

**FRAMFIELD PARISH COUNCIL** HEREBY GIVES NOTICE OF THE FORTHCOMING  
PARISH COUNCIL MEETING TO BE HELD AT **THE VILLAGE HALL, BLACKBOYS,**  
**ON TUESDAY, 22 FEBRUARY 2011, AT 7.30 PM**

**AGENDA**

*Members of the Public will have the opportunity to address the Parish Council prior to the commencement of the meeting at 7.30 pm for a maximum of 15 minutes. This will be followed by reports from County and District Representatives.*

**1. Apologies for Absence**

**2. Declarations of Interest** – Councillors to give notice of declarations of personal and prejudicial interests in respect of items on this agenda.

**3. Approval of the Minutes of the last meeting**

**4. Matters Arising from the Minutes**

*Most items will be dealt with under subsequent headings.*

- Website. Meeting/Name update/Proposed launch date.
- Parish Magazine.

**5. Correspondence received since last meeting**

The majority of correspondence is dealt with other relevant items of the agenda.

WDC:

- Parish Conference 2011 and Localism Bill.
- Core Strategy Consultation.

ESCC:

- Wildlife and Countryside Act 1981 – Section 53. Claimed Footpath.

Other:

- The Stop Speeding, make your community safer campaign.
- Framfield & Blackboys Monday Club

**6. Finance and General Purposes:**

- Parish Council Insurance renewal.
- Schedule of expenditure as at 31 January 2011.
- Formal agreement of the February 2011 payments/disbursements.

**7. Reports from Committees:-**

- **Planning** - the Planning Committee minutes for the meeting held on 2 February 2011 have already been circulated.
- **Environment** – the Environment Committee minutes for the meeting held on 2 February 2011 have already been circulated.
- **Pavilion Project**
  - Blackboys – update if available.
  - Framfield – update if available.

**8. Reports from Representatives:**

- **Schools:**
  - Framfield.
  - Blackboys.
- **WDALC/SALC**

**9. Any Other Business at the Discretion of the Chairman.**

**10. Date of Next Meeting, Tuesday, 29 March 2011, at the Memorial Hall, Framfield, commencing at 7.30 pm.**



ANN NEWTON: PARISH CLERK- (01825) 890182/15.02.2011

*Members of the Public and Press are Always Welcome.*

**Any reports mentioned during the meeting are available from the Clerk.**